

# Index of Claims



Application No.

10/046,200

Examiner

Jason Mitchell

Applicant(s)

LAMPING, JOHN O.

Art Unit

2193

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| — | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim |          | Date     |         |          |  |  |
|-------|----------|----------|---------|----------|--|--|
| Final | Original | 12/13/04 | 6/10/05 | 10/13/05 |  |  |
|       | 1        | ✓        | ✓       | ✓        |  |  |
|       | 2        | ✓        | ✓       | ✓        |  |  |
|       | 3        | ✓        | ✓       | ✓        |  |  |
|       | 4        | ✓        | ✓       | ✓        |  |  |
|       | 5        | ✓        | ✓       | ✓        |  |  |
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| Claim |          | Date |  |  |  |  |
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| Final | Original |      |  |  |  |  |
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| Claim |          | Date |  |  |  |  |
|-------|----------|------|--|--|--|--|
| Final | Original |      |  |  |  |  |
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